

<b>HYPERVERSE AND THE BRAIN AND SOCIETY</b>
Keno Oneo, Mastermind of the Metabliss-Project

Suppose the "Hyperverses" already existed... thus the effect unit of Metaverse and Metabliss. Then we would have to deal with two questions:

- 1. What does the Hyperverses cause in the brain and in the mind of the people?**
- 2. What does the Hyperverses cause in the society and in the Spirit of Democracy?**

Let's first analyze the effect in the brain and mind. The starting point is a general development that is still relatively rarely discussed:

**The Now of Creation  
becomes  
the Now of the Person and  
the Now of Society.**

We normally constitute with our consciousness the situation of our being as follows: We shape our life and our world in the presence of the arrow of time. That means:

**We live in that reality ("field of meaning" / Gabriel)  
which we construct in our "arrow of time".**

**We can only create those futures  
which correspond to the inner logic  
of our reality ("field of meaning").**

Thus, only those now-realities become existent in our consciousness which correspond to the possibilities of the arrow of time ... the arrow of time is thus the instrumental basis for neuronal programming and for the world which is existent in our brain. That is:

- Because the arrow of time operationalizes the relations between past and present, we program our brain primarily to that present which can produce our experiences and expectations (=past).
- Since our thinking logic is irreversibly tied into the arrow of time, our thinking cannot avoid permanently producing a boundary... the boundary between the

"Unmarked-Space and the Marked-Space" (George Spencer Brown).

The boundary between "unmarked" and "marked" is the big problem when it comes to the development of a new type of future intelligence... intelligence that is geared towards future invention... i.e. emergence.

<p style="text-align: center;"><b>Thinking constantly creates the boundary that constructs actual being.</b></p> <p style="text-align: center;"><b>The time mode of Nowness and the reality of the Third dissolve this border.</b></p>
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So if one wants to develop an

**Inclusive-Fitness,**

i.e. an intelligence that frees your own consciousness from the obligation to create true objectivity, then it will be about making

**Nowness and the Third  
a neutral Crossing-Tool.**

This is where the function of the Hyperverse is placed:

<b>THE HISTORICAL STEP # 1</b>
The Hyperverse connects our logic of thinking with the Nowness of the unthinkable.

In the terminology of Noetic the logic of thinking is the center of the 1<sup>st</sup> Reality-Generator.

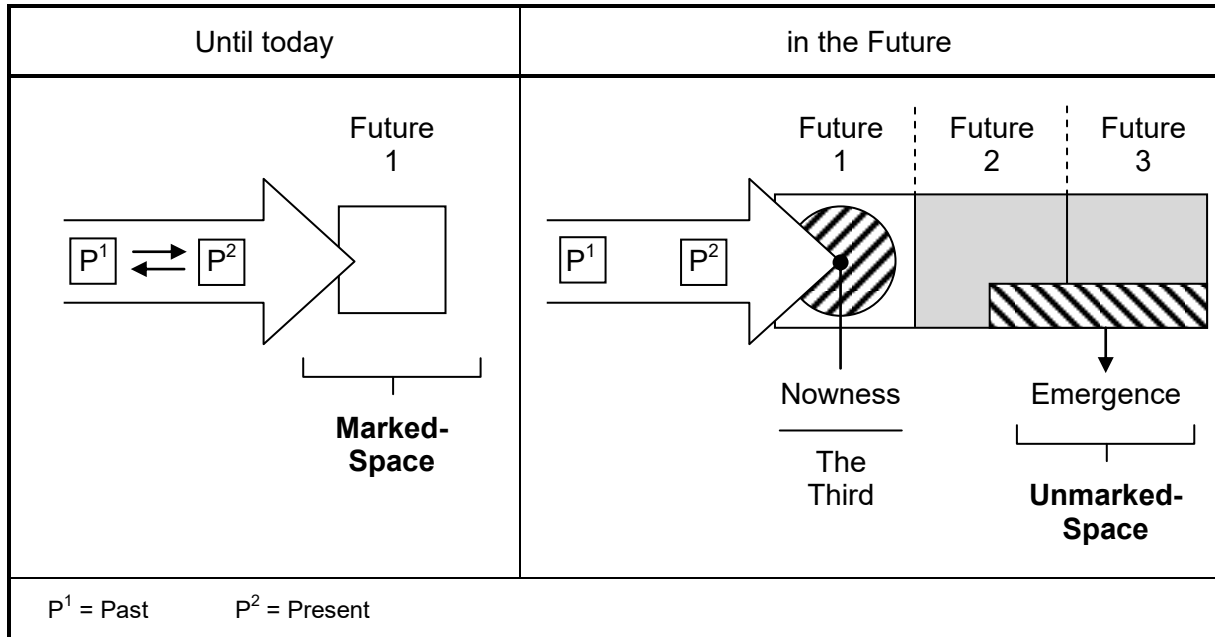
The Nowness of the unthinkable ... that is, what can make our thinking more intelligent ... more intelligent than our cognitive-intellectual thinking ... this Nowness of the unthinkable has always been absent in a very fundamental form:

**Until now we could not  
exploit the Unmarked-Space.**

Accordingly, with our logic of thinking ... integrated in the arrow of time ... we could only shape the kind of future that was still directly connected to the arrow of time.

That is the future 1.

As a sketch:



At this point one should ask oneself why we are currently experiencing so drastically that the future 2 and 3 are becoming so important? And further: Why are we now so clearly experiencing the integration of the now of becoming into our everyday present?

One reason surely lies in our own creativity, i.e. in the constantly growing productivity of the human mind. Since about 1900 we have organized with our mind an explosion of innovations and transformations. Motto: "We have never been this good!"

The consequence of this explosion can be derived from three developments:

- growing complexity
- growing acceleration
- growing contingency

These 3 developments have activated the so-called

**"Autonoetic Consciousness"  
(LeDoux)**

in our consciousness.

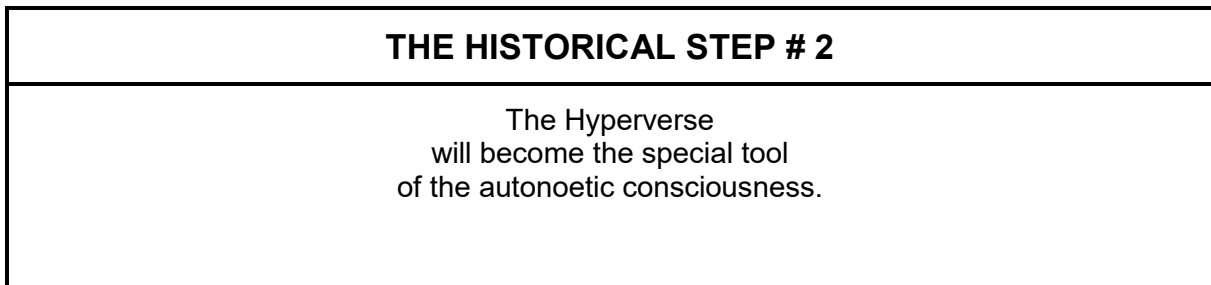
That means:

- In our normal arrow of time consciousness (1<sup>st</sup> Reality-Generator) a new type of consciousness is currently unfolding that is independent of our arrow of time.

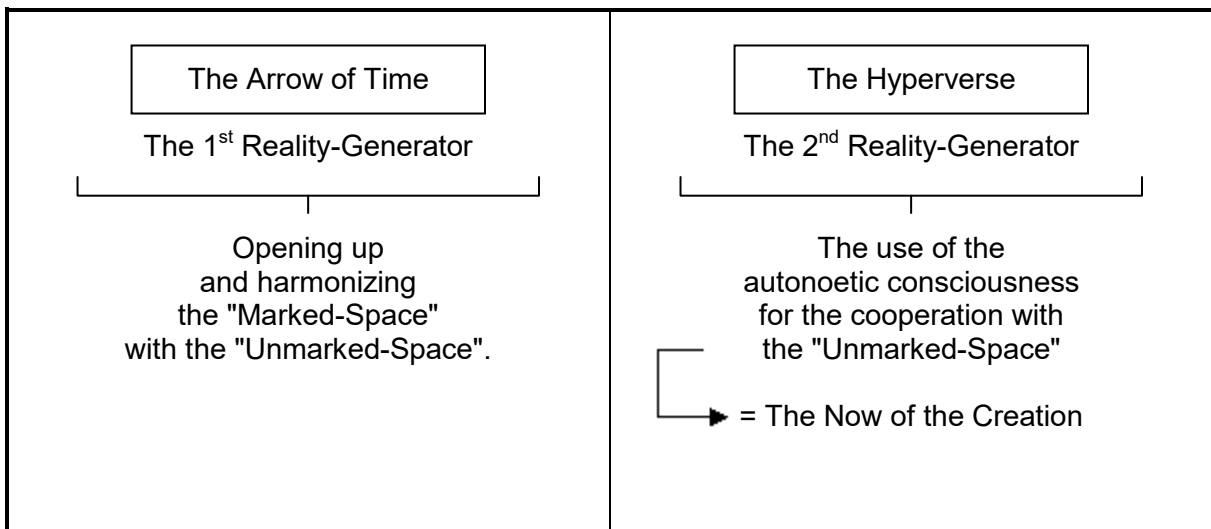
- This auto-noetic consciousness is driving the evolution of the human Spirit.
- With our 1<sup>st</sup> Reality-Generator we cannot develop a concept to productively cooperate with this auto-noetic consciousness.

The potencies of auto-noetic consciousness therefore remain unused. We lack the 2<sup>nd</sup> Reality-Generator that could organize these cooperations.

So the question arises as to what we can do to establish a second Reality-Generator in our consciousness, which can act decidedly outside of our arrow of time. The answer is:



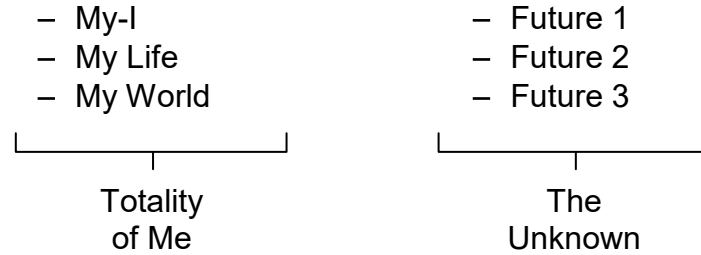
As a sketch:



If it is true that the essence of what is essential is relationships...more specifically, the relationships between

**Consciousness ↔ Creation**

then becoming better of



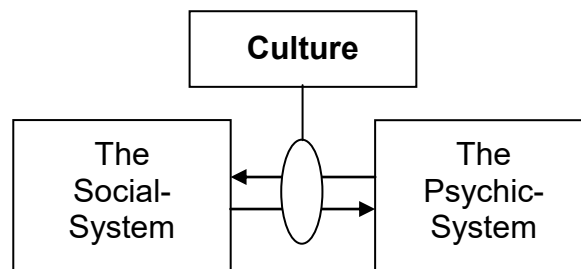
is depending on whether we humans will succeed in uniting the essential with the Totality of Me and the three types of the future.

An intelligent strategy of unification is therefore sought, which is to be designed in such a way that all three participants...

- The Essential
- The Totality
- The 3 Futures

can reciprocally interact, foster and qualify each other.

The current evolutionary instruments at our disposal cannot develop and realize this strategy of unification. The current strategy is based (according to Niklas Luhmann) on:



We thus organize the spearhead of our own evolution with the means of culture.

However, the problem of culture is that culture is extremely closely tied to the arrow of time, i.e. even the most progressive cultural innovation remains in the Marked-Space: culture is not our partner for the unthinkable in the sense of "Unmarked-Space".

What is the strategy you are looking for now? It is what Deleuze describes as the "Sphere of Rhizome".

Many "streams of consciousness" that, freed from logic, reason, strategy and rationality of meaning, fluctuate in a special system (= the great Rhizome) ... organized as a Bottom-up process with the style of experimental border crossing, keyword: Collaborative Crossing Creativity / CCC.

So the question is how can we develop and establish such

**a Great-Rhizome  
of Fluctuating-Rhizomes...**

for all people...without the usual hierarchies and limitations...

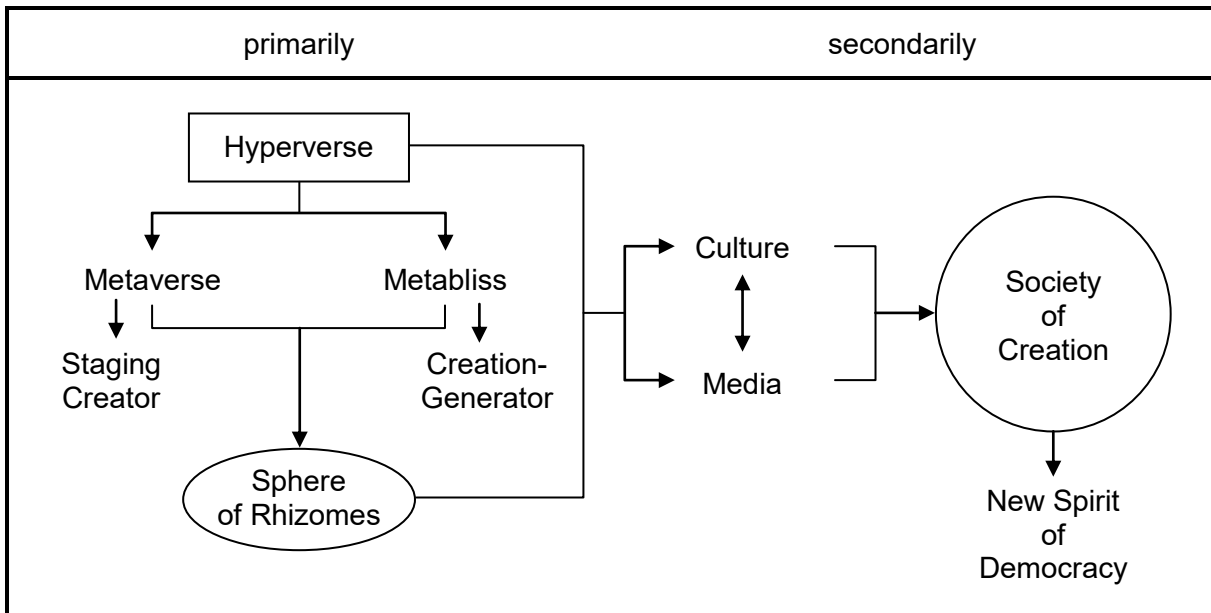
**a great  
everyday Rhizome  
for WE-ALL.**

At this point, another function of the Hyperverse becomes apparent:

<b>THE HISTORICAL STEP # 3</b>
<p>The Hyperverse offers to the people the Sphere of the Rhizome, that makes the unthinkable usable in the Nowness of the mind and in the Nowness of Society.</p>

The Sphere of Rhizomes of the Hyperverse thus replaces the hitherto dominating function of culture. Culture...and with it the media...will increasingly assume a secondary echo function for the Hyperverse over the next few decades.

As a sketch:



If the individual-personal effects of the Hyperverse (= auto-noetic consciousness) connect with the collective-societal effects (= Sphere of Rhizomes), a development will prevail, by which we as mankind can integrate ourselves better into the self-dynamics of the creative.

According to Herbert Pietschmann (quantum physicist) the inherent dynamic of creation consists "of the simultaneity of differentiation and unification". So the simultaneity of innovation and We-ness.

From this follows: The better we integrate ourselves into the now of the creation, the easier it will be for us to form the spirit of our innovations in such a way that they permanently also strengthen and improve the We-ness ...

... thus more solidarity and less division ... more humanity and less disregard for people.

From this follows another advantage for the Hyperverse:

<b>THE HISTORICAL STEP # 4</b>
<p>The Hyperverse is  the first system  in the history of Mankind  to shape the Spirit of our Innovations so  that a new Quality of Humanity can unfold.</p>

The Hyperverse is... on the basis of the 4 historical steps outlined... the beginning of a 2<sup>nd</sup> Axial-Age.

All in all, it can be seen that the Hyperverse ... i.e. the reciprocal effects of the effect unit of Metaverse and Metabliss ... will cause important optimizing effects in the brain and mind of people, as well as important improvements with regard to the future intelligence of society as well as with regard to thus, awakening a better Spirit for our Democracy.