

HOW THE HYPERVERSE CAN SAVE OUR DEMOCRACY

Keno Oneo in Conversation with Jochen Franck

Franck: I had sent you an article by the politically influential French political scientist and pollster Chloè Morin ... with the request to discuss her theses.

Keno: Yes, very exciting theses, and very courageous.

Franck: At the heart of Morin's theses is the following statement:

**"The system is broken.
We have to change it."**

Morin's "at the end" primarily refers to the growing disenchantment with politics among citizens and the inability of democracy to resolve the growing anger of more and more people. This anger is overwhelmingly directed at the failure of the political system ... specifically, at parties and leading politicians. Morin diagnoses that this anger is increasingly "turning into hatred ... Hatred of democracy.

Among others, Morin's analysis holds the following statements:

- The state of the world is experienced as a permanent crisis.
- Expectations of politics to deliver efficient solutions to problems are "exaggerated".
- Citizens expect a betterment, which politics cannot (or no longer) provide. Distrust is growing. The consequence:

**The value system
of democracy begins
to turn against democracy.**

- This is the great danger for all nations that have built their democracy on so-called Western values.

Keno: Yes, and Morin also says that the revitalization of betterment should politically be organized in a different way. She therefore proposes the establishment of a "permanent citizens' convention." And she hopes that this could once again "pacify society."

Franck: And what is your opinion on this? Critical, presumably, isn't it?

Keno: Yes, very critical. Let me formulate a few aspects of it:

- The current present of our world is turning ... and here I follow Morin very clearly ... into a permanent crisis. We are living in an era of very violent transformation.
- Neither politics nor democracy and certainly not (as Morin articulates) the voters, i.e. the people, can prevent the transformation.
- Morin does claim in her latest book, entitled "We have the Politicians we deserve," that it is also "our fault if politicians are hated." But I think that falls short.
- My argument against it is this:

It is our growing future stupidity that makes the relationship between politics, democracy and people more and more strained and aggressive.

Franck: Yes, I know your argument. You stated very specifically in your essay "The Trends to the Hyperverse" that we cling to a concept of consciousness that ...

Keno: ... in the face of growing complexity, acceleration and contingency ...

Franck: ... becomes increasingly dysfunctional.

Keno: Increasingly dysfunctional is putting it rather cutely:

- Our future intelligence starts to deteriorate and partly ruin our futures. There are futures whose positivity disappears forever if we don't use them.

- But as futures increasingly shape and form the quality of our present, what we experience as "today's life" is getting worse and worse ... subjectively as well as objectively.

The social crises and divisions are not caused by politics, nor by the people or voters, but by our intellectual inability to develop better futures earlier and more efficiently:

**We have no consciousness
of establishing a better-becoming.**

Franck: But we do have a fairly extensive armory of smart and proven strategies aimed at problems and their solutions. Right?

Keno: But the problem-solving strategies we use permanently are increasingly creating serious problems ... in some cases avoidable problems. Why?

If one has the wrong Future-Consciousness, the smart problem solutions will be wrongly conditioned. If one has an old-fashioned future intelligence, one (unconsciously!) designs one's futures backwards. One organizes "turn" instead of "excelling". One becomes thereby the fighter against creation and transformation.

Franck: So you say that our problem is not the plans, decisions and actions of politics, but our collective consciousness.

Keno: Yes, our big problem is the fact that we currently do not have a mental system that can connect our consciousness (Mind) with the autonoetic Consciousness ... and the associated Now of Creation (Nagual) Briefly:

**We do not know
how to develop and establish
a Meta-Consciousness.**

Basically, the situation is quite clear: If we cannot develop a Meta-Consciousness, we will not be able to develop a Future-Intelligence, which is focused on

**Emergence through
Co-Evolution.**

So we need that Meta-Consciousness which can awaken a new kind of Future-Intelligence.

Thus, it's all about the nature and quality of our consciousness. That is why I wrote in one of my essays:

**The next Epoch of
human Evolution
will not be determined
by the Data of Digitality,
but by the
Consciousness of the Users.**

We cannot expect politics, i.e. the political parties and their leaders, to develop the Meta-Consciousness and the new kind of Future-Intelligence ... on their own, so to speak. Nor can we expect it from the elites of better-knowing. Nor can we expect it from our culture and the 1st Reality-Generator involved in it.

Franck: Hmm. Not politics. Neither do intellectual elites. Neither does culture. The 1st Reality-Generator anyway. I know what you're getting at: you're going to postulate that only the 2nd Reality-Generator is capable of evolving our missing Meta-Consciousness. Right?

Keno: The 2nd Reality-Generator is of central importance. But it's not a system. But we need a system that reaches everyone as far as possible, and which is therefore placed at the center of our society and our democracy.

Look: The 1st Reality-Generator produces the logic of reason. The (still missing) 2nd Reality-Generator produces the evocative Intelligence.

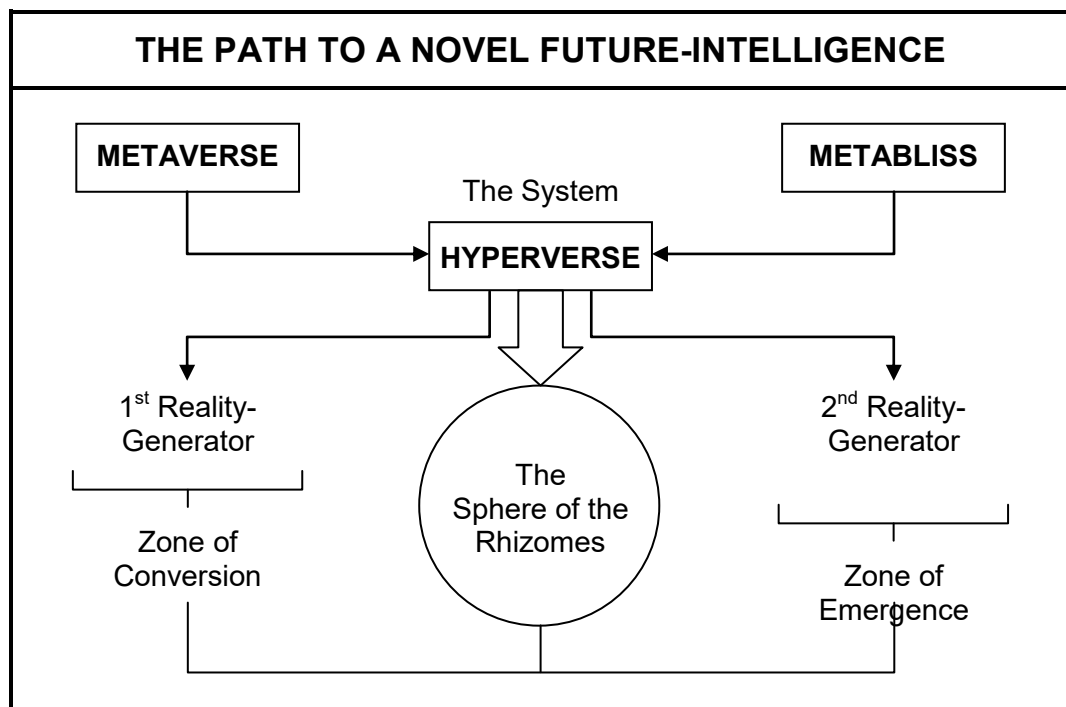
The 1st Reality Generator has established the "Zone of Conversion" (Damasio) in the human brain. The 2nd Reality-Generator will have the task to establish the "Zone of Emergence" in the brain.

We need for the coming Epoch of Co-Evolution both the 1st Reality-Generator with its Zone of Conversion and the 2nd Reality-Generator with its Zone of Emergence. We need both.

But we need that new system which can take care of and support both Reality-Generators in a productive interaction. So we need that system which (with the help of the two Reality-Generators) can generate our Meta-Consciousness ... and thus exactly what we are currently so clearly lacking, namely

**the emergent
Future-Intelligence.**

Let me outline or add to that a little bit:



Franck: I expected it: once again you argue that Mark Zuckerberg's Metaverse should be functionally combined with your Metabliss.

So again, it is supposed to be the advancement of technology that has to solve our growing problems.

I think this is a questionable concept. Why? I believe that one of the reasons we have so many and severe problems is that we have put all our eggs in the "technology" basket for many decades. I claim that we have thereby excluded the Human Being ... the Human Being as a creative Force.

Keno: Yes, we have indeed neglected the specifically Human. Yes, I know that we have negated the future-shaping Power of the Private and the Intrinsic ... as well as the shaping Power of Unification ... of We-ness.

If Morin rightly writes that we "need to change our system," then I fully agree with her. But the question is: With what do we change our system? And: where do we change it to?

Franck: I think the "where to?" should be clear. We need much more Solidarity, Unification and We-ness. Much more.

But the "how?" is certainly controversial.

Keno: Yes, very controversial, in fact.

You know my position: I say that the point of the digital revolution is to make our Spirit fit for a productive interaction between Differentiation (Innovation) and Unification (We-ness). So my position states:

**Without Metaverse and
without Metabliss
we will not be able
to change our system.**

**Without Hyperverse
as a societal System,
we will make our futures ever worse.**

Franck: Morin sees it clearly differently ...

Keno: ... yes, she is a political scientist ...

Franck: ... because she recommends to go the truly democratic way, namely by establishing a "permanent citizens' convention". Such a convention organizes a comprehensive co-determination of the citizens ... thus pure democracy ... real democracy.

Your Hyperverse ... sorry! ... is really not democratic. It belongs to GAFAM & Co. ... probably META. So profit interests dominate. And at the Convention, it's the wishes and concerns of the citizens that dominate.

Keno: I see. The Convention is democracy in action because it belongs to everyone ... everyone who wants to participate.

Franck: Yes, that's it.

Keno: And the Hyperverse of META is undemocratic because this corporation belongs to Mark Zuckerberg. Is that your position?

Franck: In a way, yes.

Keno: I think we should come back to the core question: What changes our system ... fundamentally and in the long term?

So it's about the efficiency of the measures of change and not about who owns what.

Franck: I mean, after all: A convention belongs to the citizens. The Hyperverse belongs to a corporation. That's a big difference.

Keno: The Hyperverse develops and organizes the Great-Rhizome ... the "Sphere of Rhizomes" as Deleuze calls it. This Sphere of Rhizomes is far more democratic than such a convention.

The fluctuating "Streams of Consciousness" that permanently (transversally and fractally) animate and spiritually transform the Great-Rhizome are

free Consciousness.

Franck: What do you mean by this?

Keno: There is no censor. There is no upwards ... i.e. hierarchically ... oriented system of knowledge, of better-knowledge and of even-better-knowledge:

**There is no
spiritual power.**

But when one sets up a convention, one wants ... that is, the setting up elite ... that the opinions, which such a convention generates, protects or even strengthens the principles of power and thus also the privileges of the better-knowers.

A convention is inevitably based on the possibilities and strategies of the 1st Reality-Generator. It uses rationality, cognition and logic of thinking to generate thereby the better-becoming.

Franck: What should be wrong with it?

Keno: Establishing the better-becoming is a spiritual process ... a shaping of consciousness. One uses consciousness to create the "Spirit of Better."

The convent uses ideas and intentions in the context of social processes ... called "discourses."

The convent can ... when functioning well ... merely influences the usual schema of

Problem ↔ Problem-Solving

But it remains with the strategy of smart problem solving. So it remains exactly with the instruments of the 1st Reality-Generator, which after all ... as we have discussed several times ... fails more and more often. As quintessence:

**If the problems of the present
become more and more unsolvable,
because the present is shaped
more and more intensively by the bad futures,
then it makes no sense**

**to want to solve the problems of the present
with the instrument of clever problem solving.**

**The problem-solving strategies of
the 1st Reality-Generator cannot prevent
the fact that it is they who generate the bad futures.**

**And the bad futures are the bad today,
which we experience as a problem every day.**

Franck: Like the "to put the fox in charge of the henhouse"?

Keno: Yes. There is hardly any so-called "dead time" between action and effect. That means:

**If Contingency becomes
more and more the
Reality of our Present,
we need a Future-Intelligence
that can produce Emergences.**

Franck: "Emergences through Contingencies." That's how you put it in our last conversation. I don't think anyone understands that!

Keno: Maybe it is not about understanding, but about the practical doing ... more precisely about

the experimental doing.

If we humans succeed in making our own making contingent, than Contingency will become productive. And one makes one's own making contingent by spiritually cooperating with the Spirit of Creation (Nagual):

**One does not rely on
the cleverness of the 1st Reality-Generator,
but on the Intelligence of
Evocation, Interfusion and Co-Evolution.**

Franck: Good. Let us suppose that this could be a way. Why can't one organize Evocation, Interfusion and Co-Evolution by "permanent Citizen Conventions" (Morin) ... thus democratically?

Keno: True Democracy only exists when the Spirit that shapes the Betterment of our Futures is democratically generated.

Franck: Yes, I agree.

Keno: Political Top-Down strategies and the Bottom-up concept of citizens' conventions mentally stick to the pattern that is making our futures worse and worse. So with the strategy of problem solving, which is mentally based on the more and more failing possibilities of the 1st Reality-Generator.

In other words:

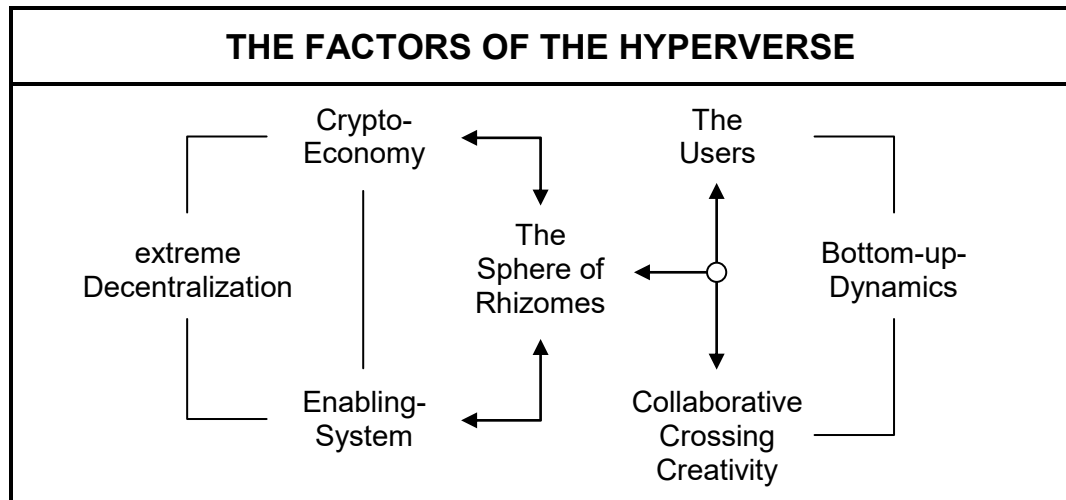
- If we don't get a 2nd Reality-Generator, futures will get ever worse.
- Deteriorating futures transform our present into permanent crises.
- Permanent crises destroy our democracy.
- Citizens' conventions are formally democratic. But since they do not spiritually produce better futures (i.e. they are inefficient), they are ultimately alibi rituals ... sham democracy.
- The democratic production of the "Spirit of Better" is not a social question, but a question of Consciousness.
- The Sphere of Rhizomes and its associated Hyperverse are Systems of Consciousness ... Systems for the joint production of Evocation, Interfusion and Co-Evolution.

It follows that Evocation, Interfusion and Co-Evolution need an independent Consciousness-System ... e.g. the Sphere of Rhizomes. And the Sphere of Rhizomes needs ... to be able to function ... the Hyperverse.

If there is not this independent Consciousness-System, which can be called "Hyperverse" (also called "Nagual-System"), there will be no Meta-Consciousness. If there is no Meta-Consciousness, there will be no emergent Future-Intelligence. If there is no such novel kind of Future-Intelligence, no citizen conventions, no matter how well-intentioned, will help us anymore. Then Democracy will become an ever-worse Democracy ... a farce.

Add to that the following: The Internet 3.0 will create a decentralized crypto-economy. The users of the Hyperverse, who will become more

and more important as Creators (keyword: Collaborative Crossing Creativity), will act in a digital system that will more and more clearly turn into an Enabling System. As a sketch:



What lies ahead is the combination of a Decentralization of the Collective-Consciousness with a Creativity that organizes itself Bottom-up. But this is precisely the Prerequisite for

the Democratization of our Futures.

Franck: Ultimately, you are saying that democratically based conventions, etc., fail when it comes to inventing better Futures.

Keno: Yes, and nothing is as defining for the quality of our present as the quality of our future.

Our futures are bad because we don't have good (emergent) Future-Intelligence. And because we don't have good Futures, we live in a bad Present every day.

Please, understand me correctly:

**A sham democracy
that ensures that we
democratically endure
our bad present is a democracy
that will have no future.**

Franck: Hmm, don't you like our democracy?

Keno: On the contrary. For me, our current democracy is not democratic enough. The better "Spirit" for our Democracy will only be born when we learn how to create

the Spirit of the better ...

democratically.

Franck: And how do we learn this?

Keno: Through the Teenagers and through the Woke Movement.

Franck: Yes, you have articulated that several times. But somehow something in me exists that is against it. Can you help me?

Keno: I'll try.

The starting point of all our thinking is

the Happy-I.

That is the most important thing.

The concept that follows is the Mind-Cards for an emergent Future.

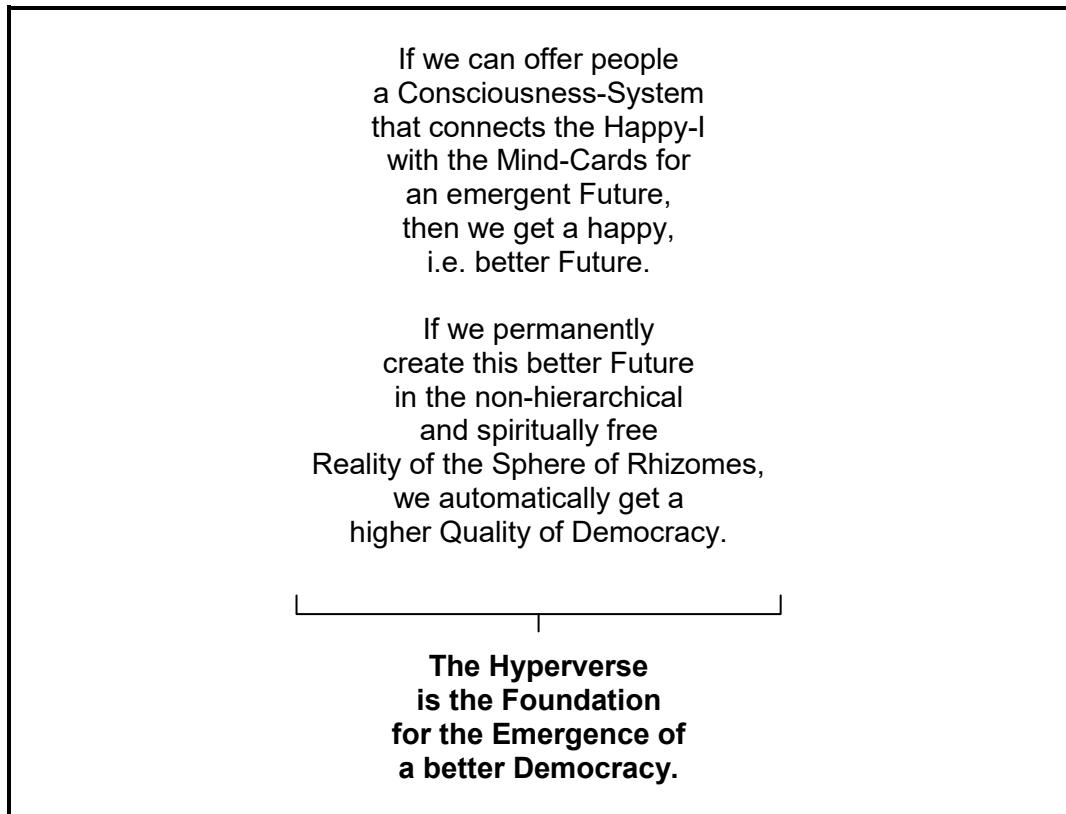
The Happy-I is a topic for the current Teen Generation. Keyword: Crossing Initiation in the 2nd Phase of Adolescence ... the 2nd Defluence.

The

Mind-Cards of Emergence

belong to the theme of "Woke-Values" and the Dispositives of We-ness building on them ... so this aspect is aimed at the Young Adults.

We should be very pragmatic and at the same time very efficient:



For the Western-Democracies, this Spiritual Transformation is of great Importance.

Franck: You mean humanly ... intrinsically?

Keno: My statement refers more to the coming politics. Democracies that are weakening and suffering from their divisions are always in danger of being destroyed by populism and "democratic oppression."

We will see a new kind of formation of geopolitics in the next decades, e.g. China ... the country of the highest technological level, but without democracy. And as an antipole to it the western nations, which are also at the highest technological level, but with a democracy.

When the Western democracies stumble, the new geopolitics will very quickly make clear who will be the underdog. To put it more clearly:

When the Western democracies stumble, the new geopolitics will very quickly make clear who will be the underdog. To put it more bluntly:

**One can also break democracy
with a lot of wrongly organized democracy.**

In other words:

**It is to be wished for our democracy
that Mark Zuckerberg's Metaverse
initiative will be successful.**