

THE HYPERVERSE FOR A BETTER SOCIETY

partly from Peter Sloterdijk: "Nicht gerettet, 2001"

1. Neither man nor environment are determined. Both mutually cause, change and develop.
 - This is the reality of interfusion and co-evolution.
 - "Man can never be in mere nature."
2. Technology is fundamentally important for the evolution of man. Co-evolution is not possible without technology. Therefore, technology is not an anti-thesis to being human

**For a further qualification
of our human evolution
we also need a qualification
of our technical technologies
through the novel
neuronal-intrinsic technologies ...
i.e. the Noeteric-Technologies.**

3. When technical technologies (e.g. digitality) are combined with new Noeteric-Technologies, "non-imperious co-existences between nature, culture, man and creation" may emerge in the future:
 - For the establishment of these "non-imperious co-existences" a special spirituality and intelligence will be required.
 - This spirituality can be described as "the third" because it is based on the common production of the common Nagual¹), i.e. the spirit of man cooperates with the spirit of creation ... and this in such that a third quality of spirituality can unfold.
4. The currently predominating "epoch of theory" (Joas) with its centering on technical innovations and on the power of better-knowing is not suitable to create "the third" as a common nagual:

¹ Nagual = The Now of Creation, that is active in the Spirit of Creation

- For the production of the common nagual, one needs a mental-cultural space that is largely freed from power and coercion ... a space that one has to organize as

**the great rhizome
of the many fluctuating rhizomes**

.. i.e., a space that is not defined by "truth".

- The coming Hyperverse will build this spiritual rhizome space and make it available to people.
- To be able to build this rhizome space, a change from the current top-down dynamic (Society of Coercion) to a collaborative Bottom-up dynamic (Society of Creation) is essential.

5. In this context, it is fundamentally important that the noetic technologies (see 2.) are used for efficient brain programming:

- The currently dominating "Zone of Conversion" (Damasio) in the Mind should be extended by a novel Zone of Emergence.
- For establishing this novel Zone of Emergence, one will need rituals for the 2nd Defluence (Essencing) and Mind-Carting, i.e. rituals focused on:

2 nd Defluence	Mind-Carting
The Integration of the Nagual in the I of the Individual. (higher self)	The Integration of the Nagual in the subjective fields of meaning of the individual.

6. With the currently available mental techniques that we humans have in our 1st Reality-Generator, which are:

- Rationality of Meaning
- Cognition of Reason
- Logic of Thinking

we won't be able to develop and establish a practice of co-evolution.

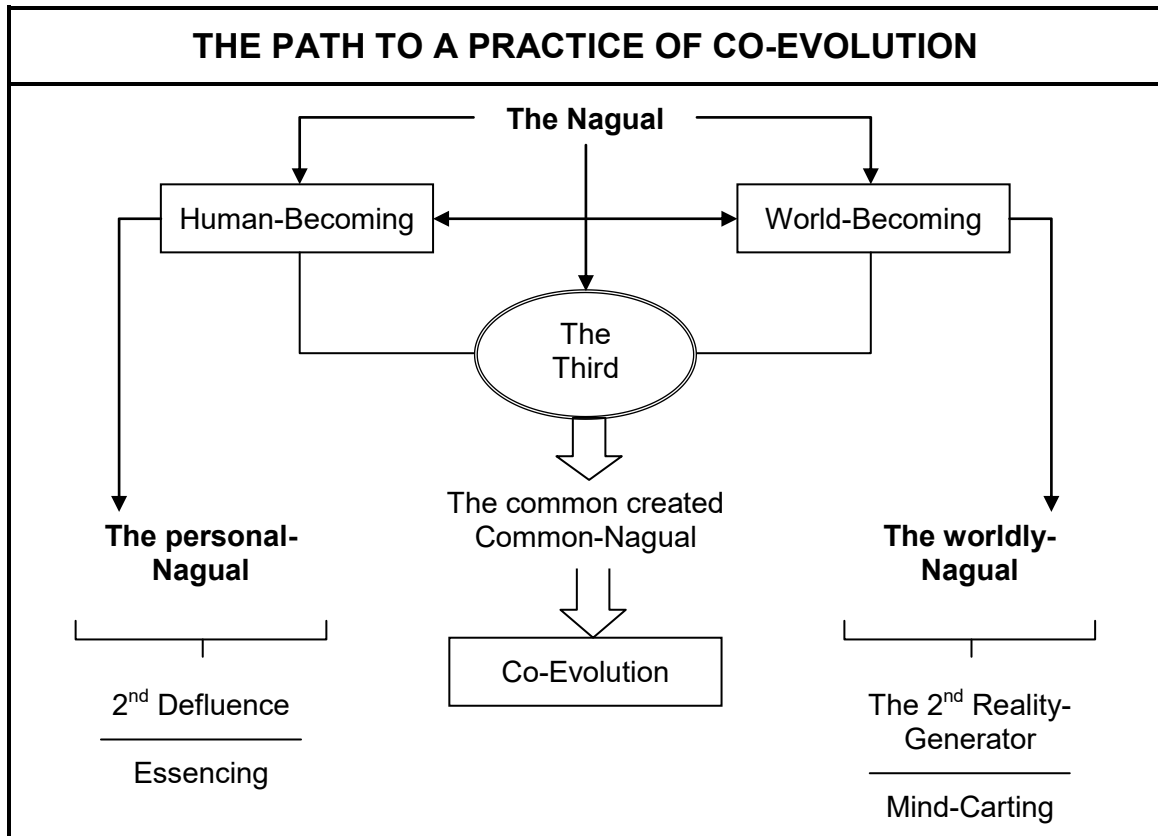
7. Therefore it will be the task of the coming Hyperverse to complement the existing 1st Reality-Generator by a 2nd Reality-Generator:

- The 1st Reality-Generator has the task to connect the actual being of the world with the observing consciousness of the people (= mind).

- The basis for this is the 1st Defluence, i.e. the drawing of the childlike consciousness into the actual, real world. (Tomasello describes this process as a "cultural-cumulative process").
 - As a result of the 1st Defluence, the objectifying and observing I becomes disconnected from the now and from the spirit of creation (Nagual).
 - The 2nd Reality-Generator is built by integrating the observing I into the Nagual in such a way that in the person's consciousness the Now of Creation (Nagual) can unite with the Now of the world (Tonal).
8. Human-becoming and world-becoming thereby converge and unite. This is a historical situation:
- By the 2nd Defluence the now of creation (Nagual) becomes a conscious, i.e. reflected human-becoming (personal Nagual).
 - At the same time the now of creation (Nagual) becomes a conscious and productive reality in the current world-becoming through the establishment of a 2nd Reality-Generator (Mind-Carting).
9. Through the unification of human-becoming and world-becoming "the third" arises as the "Common-Nagual:

**The spiritual foundation
for the practice of co-evolution ...
as the Third unfolds.**

The following overview outlines this:



10. To commonly create "the third", human consciousness should as consequently as possible be focused on the time-mode of "nowness". It is about joining this human nowness (= nagual I) with the now of creation (free nagual) in such a way that the common creation of the common nagual becomes possible. Sloterdijk: "Such an action carries the signature of the moment in itself":

- The being-in-the-world of the human being (the "ecstatic" of Heidegger / the essence of the essential) thereby becomes the tool for the making of the common nagual in the nowness of the person.
- Through the common nagual, the idea that there was a cause for our becoming, "which according to its ontological rank was situated beyond human beings", becomes obsolete.
- When man and world together in the common nagual become a present evolution (and thereby become better), "religious interpretations of the world" fail as well as the old set of myths, which was focused on beyond, absolute and truth.
- Through the 2nd Reality-Generator the mental ability of man to recognize himself as the permanent cause for a positive and open becoming becomes the instrument of co-evolution.

11. If the open becoming is to be accomplished in the common created common nagual (the Third) (and this is the basic idea of co-evolution), then it will be a matter of introducing novel dimensions into the 2nd Reality-Generator to be established. Here are some aspects of it:

- We have recognized through the enormous efficiency of the sciences (= 1st Reality-Generator) that the matter of nature "must be attributed a kind of subjectivity or spirituality" (Ronald Engert).
- Quantum physics and genetic research ... including Artificial Life ... prove this:

**In matter and nature
the "bound nagual" exists.**

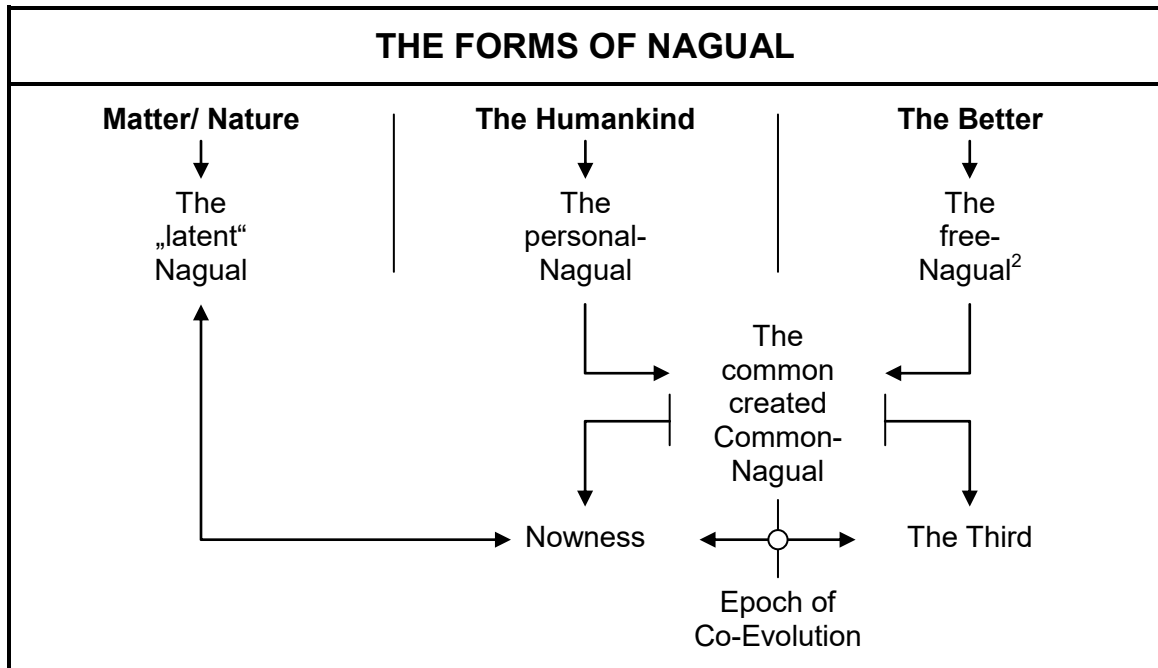
- We have developed by our own spiritual evolution to a culture-society, whose central "substance" is the consciousness:

**In our Mind the
"personal Nagual" exists.**

- We are entering an epoch in which we recognize that there is a Spirituality independent of us, "which has a materiality" (Engert) and in particular an intentionality. This means:

**We shape our
life and our future
in the all-encompassing presence
of the "free nagual".**

- As a sketch:



12. In the 2nd Reality-Generator yet to be built, mental competencies (neural circuits) should be placed and functionalized that enable us as humanity to develop co-evolution into an everyday practice for all people:

**The unification of
Metaverse and Metabliss
in the system of Hyperverse
can initiate and organize this evolution.**

13. At the moment there are still big problems (caused by the thinking logic of the 1st Reality-Generator) in understanding the logic of the common nagual. Gotthard Günther has developed a "trivalence logic" in his book "The Consciousness of Machines" (1957), but it is difficult for the pioneers, who want to lead us to a society of co-evolution to overcome the currently common and manifest "duality of subject and object" (Engert). For the epoch of cognition in which we currently live, this duality seems to be the best (most productive) way to cognition of truths.

14. But for the development of a 2nd Reality-Generator, we need mental competencies for productive and creative use for the trivalence ("the third").

Currently, as Sloterdijk has analyzed, our culture is trapped in the old and dualistic hierarchy of metaphysics, i.e., "subject versus object." Meaning:

**The worldly, Cartesian I
is a mental prison that forbids us
to integrate our Mind into
the evolutive power of the Third.**

² "All matter originates and exists only through an energy. We must assume that behind this energy there is a conscious, intelligent spirit. This spirit is the matrix of all matter" (Max Planck).

15. This worldly Cartesian I is the result of the 1st Defluence. It follows from this:

**If we want to free the human Spirit
from its prison of dual logic,
we need a social-cultural system
that can perform the 2nd Defluence.**

The connection of Metaverse and Metabliss in favor of a

CREATION GENERATOR

is able to realize this 2nd Defluence:

**The cooperation of
Metaverse and Metabliss
in the system of Hyperverse
opens the gate to the 2nd Axial-Age.**

16. At the moment, however, there are many resistances and blockades concerning our departure towards this productive and creative use of "the third". Sloterdijk writes about this:

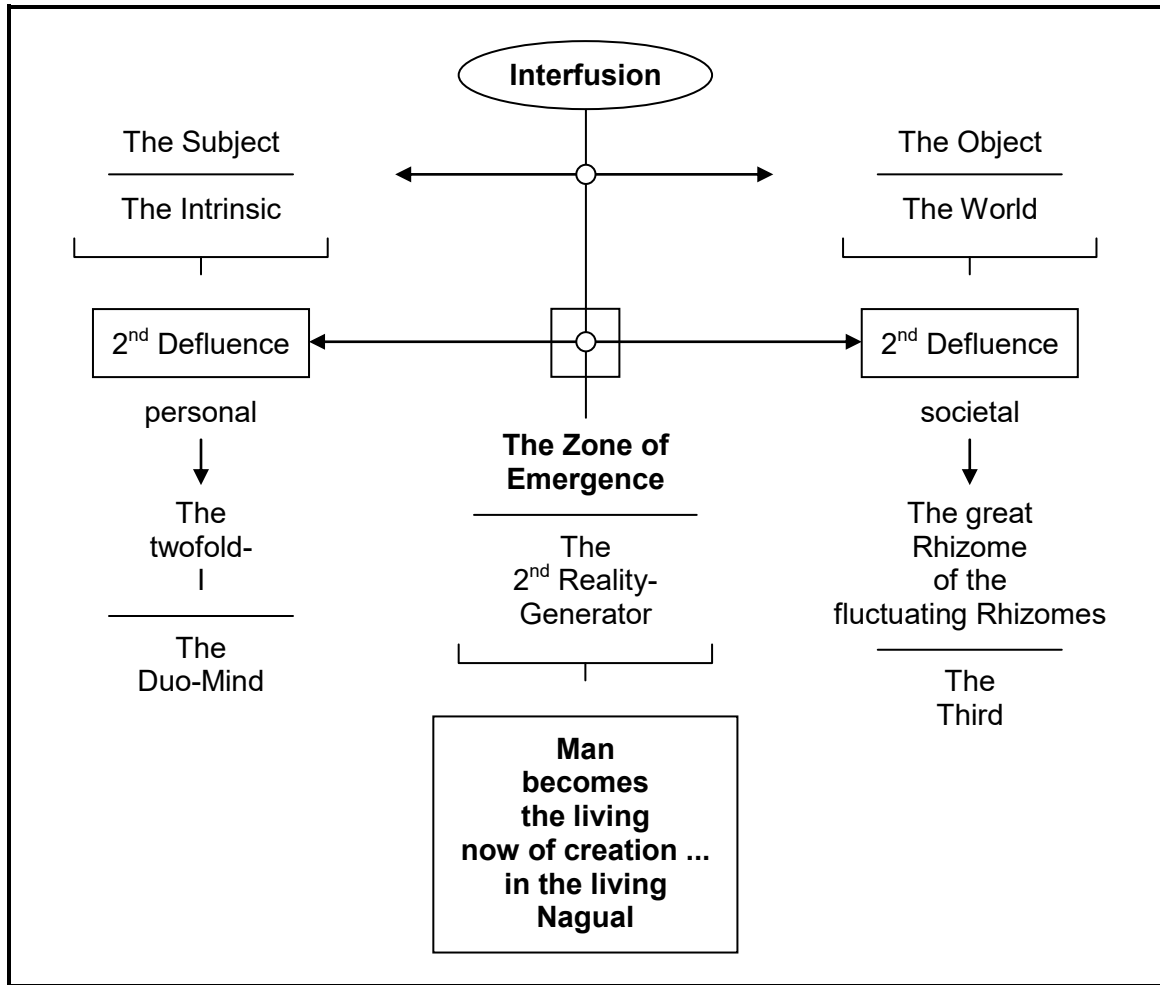
"The anti-technological hysteria that holds large parts of the Western world in its grip is a result of the decay of metaphysics ... it is reactionary in the essential sense of the word, because it expresses the resentment of the outdated bivalence (duality) against the misunderstood multivalence (the third / the rhizome)."

17. The liberation of the human spirit from the Cartesian duality of I (subject) and world (object) needs the development and digital accomplishment of a 2nd Defluence.

This 2nd Defluence should include the individual, personal sphere as well as the collective, social sphere. Thus a system is needed, which is programmed on

Interfusion.

As a sketch:



18. If one unites the 2nd Defluence with the technical capabilities of the interfusion ... thus primarily with the digitality of Metaverse and the digitality of Metabliss ..., an epochal transformation will become possible:

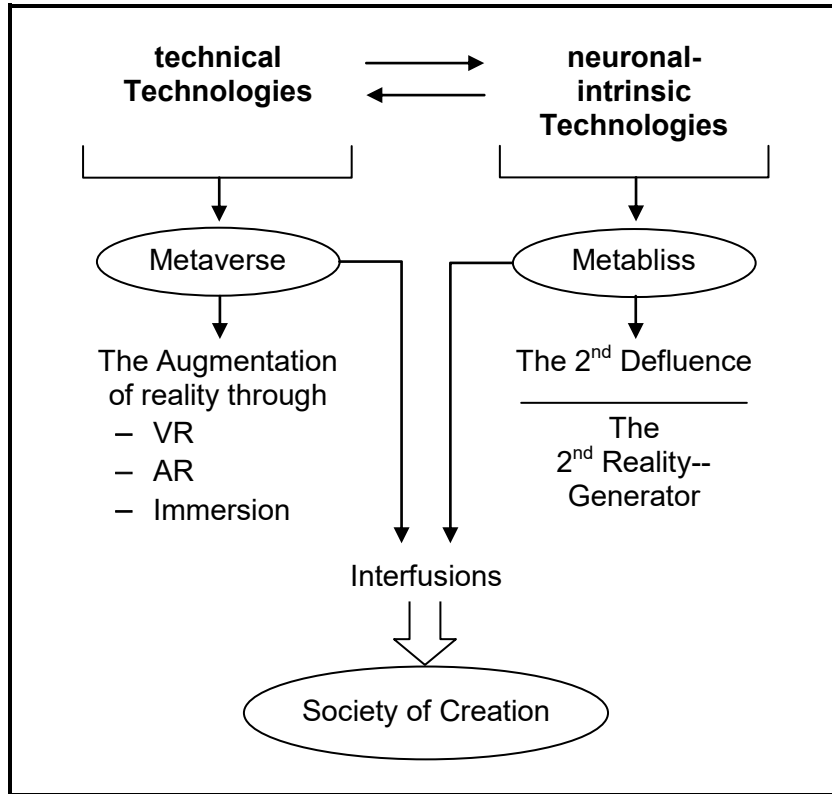
We leave the current cultural society and create the Society of Creation.

19. This leads to the following insights:

- Our life and our future are neither materially (object) nor spiritually (subject) explainable or shapeable.

The third, i.e. the common nagual is missing.

- This third can be created by a consciously extended technology, namely in the context of the following interactions and interfusions:



- 20. The intended and desired Society of Creation will only be able to be realized when a critical amount of people experience themselves as "I am the living Nagual", i.e. when these people can form their daily life in the reality of co-evolution.
- 21. The way to this "I am the living Nagual" (2nd Defluence) and the way to an everyday life of co-evolution (mind-carting) is at the same time a new beginning: Departure from the evolutive strategy of domination to the novel strategy of emergence.

