

FROM THE INTELLIGENCE OF KNOWLEDGE TO THE WISDOM OF CO-EVOLUTION

Keno Oneo in Conversation with Jochen Franck

Franck: In your essay "Evolutionary Strategy or co-evolutionary Interfusion" you claim that there is a clear relationship between human Fate and the improvement of our Humanity. In your model it is stated that we can produce that intelligence which we will need for the production of a happy destiny not by AGI ... that is, by the cleverness of algorithm programs ... but by a purposeful growth ...

Keno: ... yes, by a spiritual qualification ...

Franck: ... of our Humanity. The enhancement of our Humanity... that's how I interpreted it ... generates the intelligence that our cognitive intelligence cannot produce. Is that right?

Keno: Yes. We are in the reality of a Great-Quake. And when it shakes, one looks for rescuing and soothing solutions. But since we currently only have the 1st Reality-Generator anchored in our society, we try to act in the context of this 1st Reality-Generator.

That actually means: With our cognitive intelligence, we are looking for ways (strategies) that enable us to cope with this Great-Quake:

**We rely on Artificial-Intelligence
because we are intelligent.**

We have nothing else.

Franck: The time of nerds?

Keno: Yes. The problem, in my opinion, is that the problem-solving strategies we prefer (e.g., AGI and cyborg) will not be able to recognize that it might be advisable to anchor a 2nd Reality-Generator in our Society:

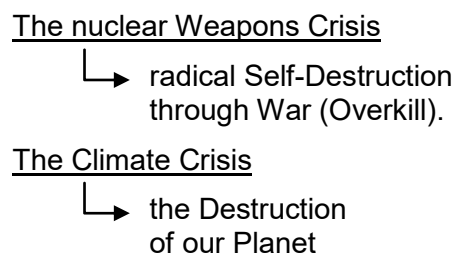
**The 1st Reality-Generator
cannot develop and socially establish
a 2nd Reality-Generator.**

We are equipped with a certain spiritual blindness ... a blindness of the 1st Reality-Generator. With this basis we try to cope with those spiritual problems which from our point of view are necessary to dissolve the Great-Quake. The issue is only whether we also correctly perceive the existing spiritual problems. In other words:

**Can our Intelligence
recognize that we
are in a Crisis of Evolution?**

Franck: Crisis of Evolution? Where exactly do you see it?

Keno: Let me use Michel Serres as a basis for my answer (Hermes III / IV / V). He describes that we are facing two epochal crises:

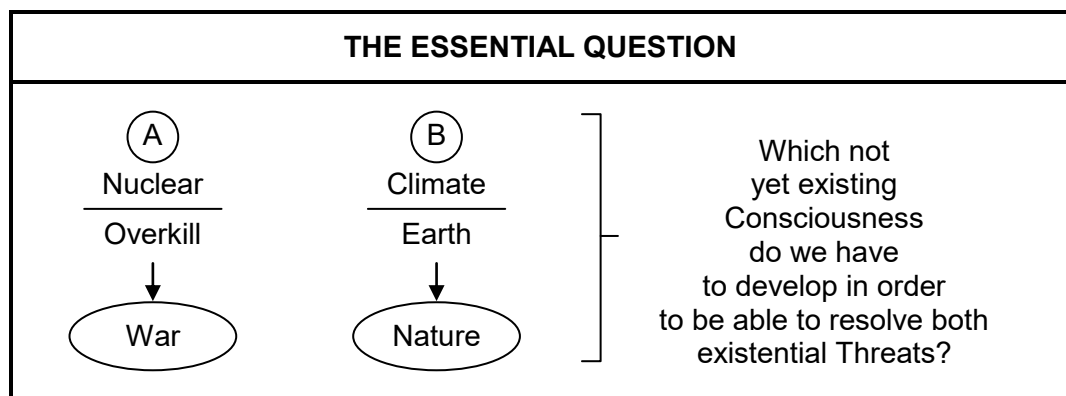


And he states that we have not been able to overcome either crisis so far. The enormous nuclear weapons potential (Overkill) is still a problem that has not been eliminated. And the climate problem we will only be able to manage somewhat "reasonably" (= the mini-max strategy). What Serres' argumentation aims at has the following content:

**We lack the Consciousness
we need to be able to manage
the problem areas " War and Nature".**

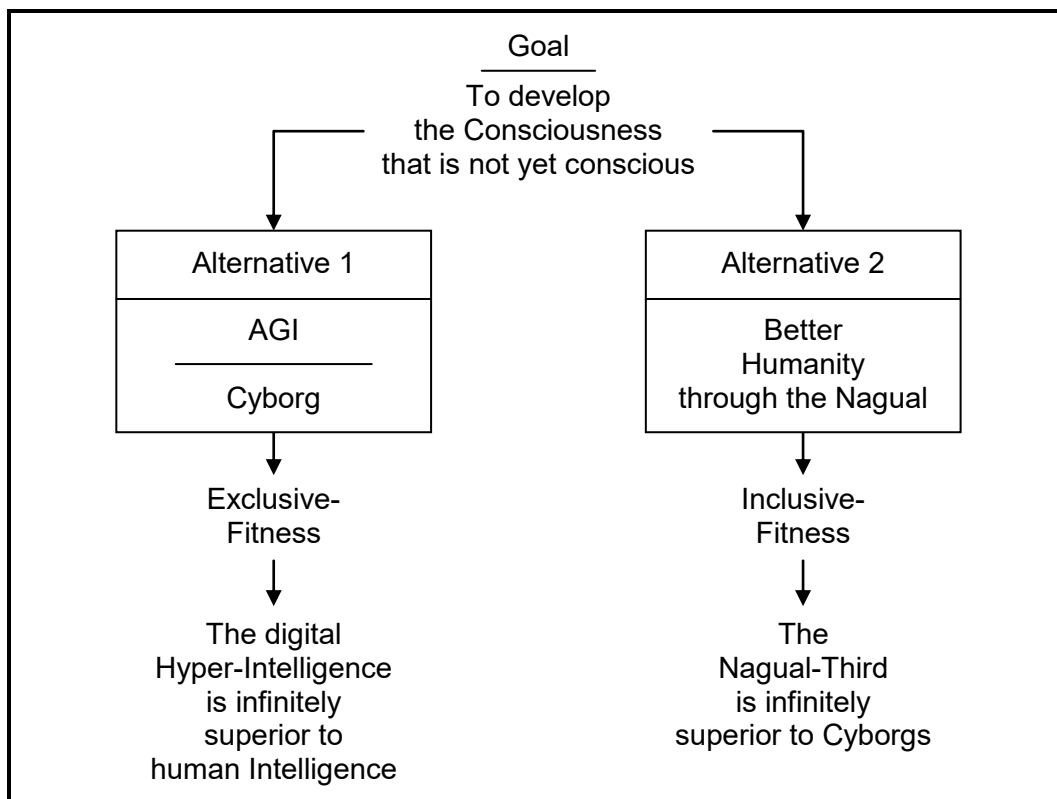
Franck: War and Nature? Please explain.

Keno: I try to present it as a sketch:



Ideally, the Consciousness that has to be developed would be equally problem solving for A and for B.

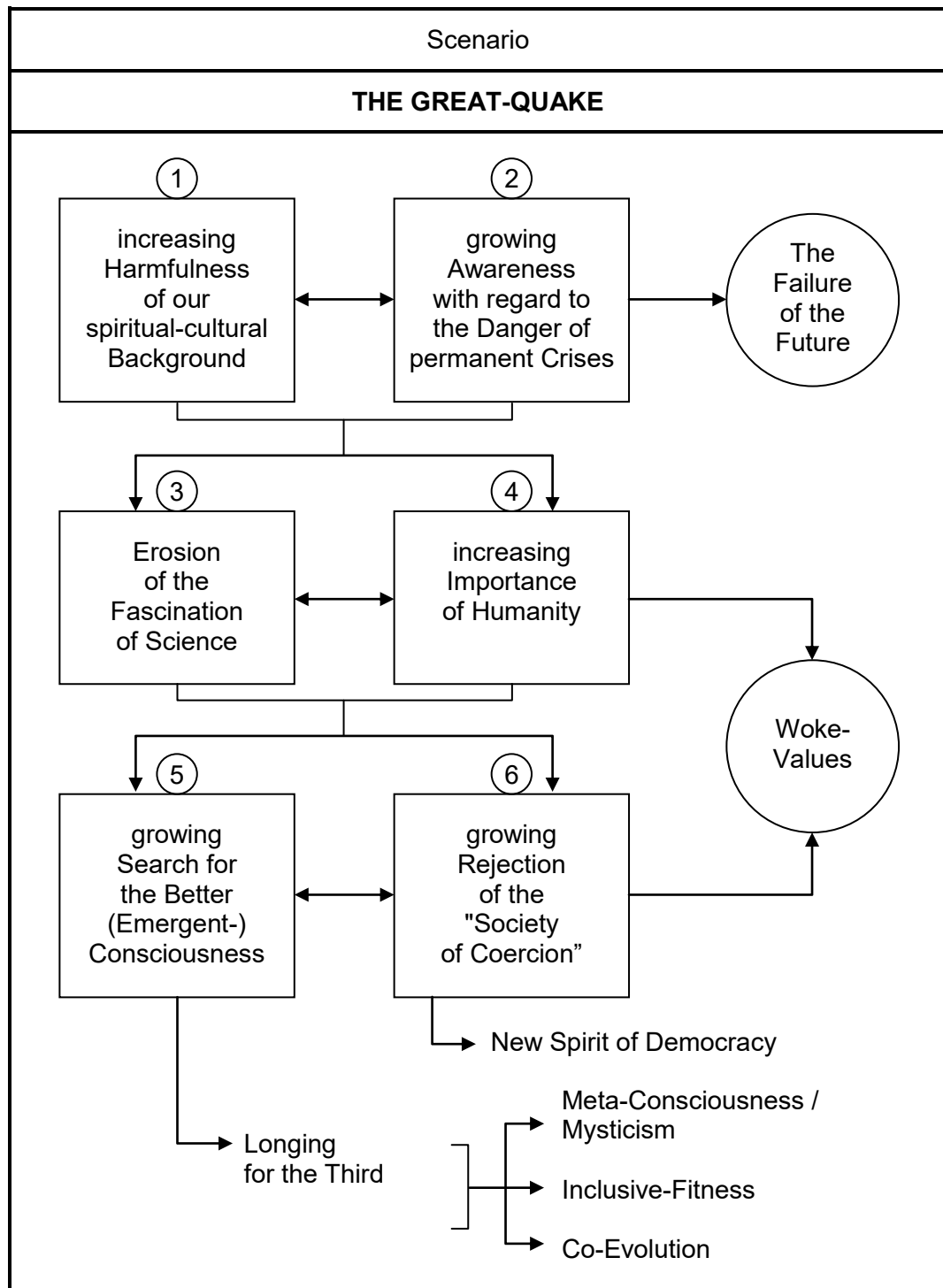
From this perspective, we can describe the two alternatives:



Franck: Yes, you mentioned the concept of the Third briefly in your essay. But I obviously didn't really understand it that well. And I wonder, what does the Third ... whatever it may be ... have to do with the Great-Quake? That's what we should be analyzing.

Keno: Yes, sure.

Let's start with the following question: What does the Great-Quake consist of? We have an overview of this:



The scenario assumes ... see point 2 ... first of all that a Consciousness develops, which has about the following subject matter:

- We live in a permanent Crisis.
- Obviously Evolution is nothing else than such a permanent Crisis ... the natural (eternal) Birth-Pangs of Becoming.

- But there are also existentially threatening Crises, which are not related to birth pangs ... the avoidable dangerous Fate ... the Fate-Crises.
- We need a new kind of Consciousness that can realize two Goals:
 - a) make the natural Crises the Cause of positive Transformations.
 - b) not to manage Fate-Crises, but to dissolve them.
- If one wants to achieve these two goals together, one needs the Inclusive-Fitness based on the Spirit of the Third ... more precisely,

**on the mental
Instrumentalization of the Third.**

But at the moment ... as Humanity, as a Society and as a Culture ... we are obviously not able to accomplish this Instrumentalization of the Third, because we ...

Franck: ... as an interposed question: What would be this Instrumentalization?

Keno: It would be

**the Nagualization of our I
and our Mind.**

Franck: Hm. But please continue.

Keno: The Instrumentalization of the Third is difficult for us because we are blocked by our mental-cultural Background (see point 1). To put it a little in other words:

- This Background becomes more and more a problem. It blocks the Access to another Understanding of Cosmos and Creation.
- This Background allows the connection of Intelligence and Creativity (i.e. Innovation). But it blocks the direct Connection of the Now of our Life with the Now-of-Creation.
- This connection is mysticism ... formed as meta-consciousness.
- So the Background blocks the Development of a Mysticism ... that Mysticism which we need as Humanity to be able to employ

the Third as the Space and Intelligence of Co-Evolution.

From this we can derive the following statements:

- Because we cannot find and go the way to the Mysticism as Meta-Consciousness (or not want to), we rely on a digital Intelligence, which shall become superior to us. These are the AGI-Machines and the Cyborgs.
- We can't find the way to Meta-Consciousness because we are not able to invent or find the Nagual ... the Now-of-Creation
- If we can't develop Mysticism as the Substance of Meta-Consciousness ... so if we will ultimately not have Meta-Consciousness ... we will inevitably only be able to rely on Alternative 1 ... i.e. AGI and Cyborgs.

Where do we see issues or problems?

- If we cannot realize alternative 2 (= Better Humanity), we will not only continue to have the two unresolved existential Fate-Crises in our World, but there will arise a third Crisis:

the Evolution-Crisis.

This is a Crisis of Consciousness.

- This Evolution-Crisis will be attempted to be handled with the investment of very many billions of dollars ... that is AGI-Machines and Cyborgs. Meaning:
- The currently dominant "Society of Coercion" will remain and intensify in its degrading suppression ... Coercion 2.0 and 3.0, etc.
- It is about the "Abolition of Man" (= "Big History" as the new Religion of Post-Humanism): "The Western Ideal of human Reason" is to be dissolved ... according to e.g. the philosophy of Rosi Braidotti ... by digital Intelligence, in favor of a "Hydrology of the both-and". As a formula:

Hydrology should be better than the lived and Nagual-Third.

- Who lives in this Reality of "Hydrology"? Cyborgs and genetically engineered better-Humans ... the Vision of a smart Transfer of positive-human Characteristics to Non-Humans.

Franck: Yeah, that sounds creepy. And as a question, what would be the positive human characteristics that you want to transfer to living Non-Humans?

Keno: In any case, it will not be the specifically Human, but ... and this is already heavily discussed ... everything that AGI can and will generate ... primarily Hyper-Intelligence. So: one integrates these AGI-Machines into living Non-Humans, which are generated in such a purposeful way, that they can live and act as perfect "Carrier Systems" in our world (Artificial Life).

Franck: Hyper-Intelligence based on AGI. That is one alternative. What would be the second alternative? Concretely: What would be the specifically Human ... the better Humanity?

Keno: Let me answer with two sentences:

1. Become the Me
of the Third.
2. Live your Life
in the Nowness
of the Third.

Statement 1 is the accomplishment of a 2nd Defluence. So the Theme of the Nagual-I. Keyword: Teenagers and their 2nd Phase of Adolescence.

The statement 2 is the Shaping of a 2nd Reality-Generator, which transforms the Nagual to Mind-Cards and Dispositives. Keyword: Young-Adults and the Woke-Values.

If one wants to realize both aspects together ... and on a broad front ... thus with billions of people ..., then one needs for this the interconnection of Metaverse with Metabliss. So one can state:

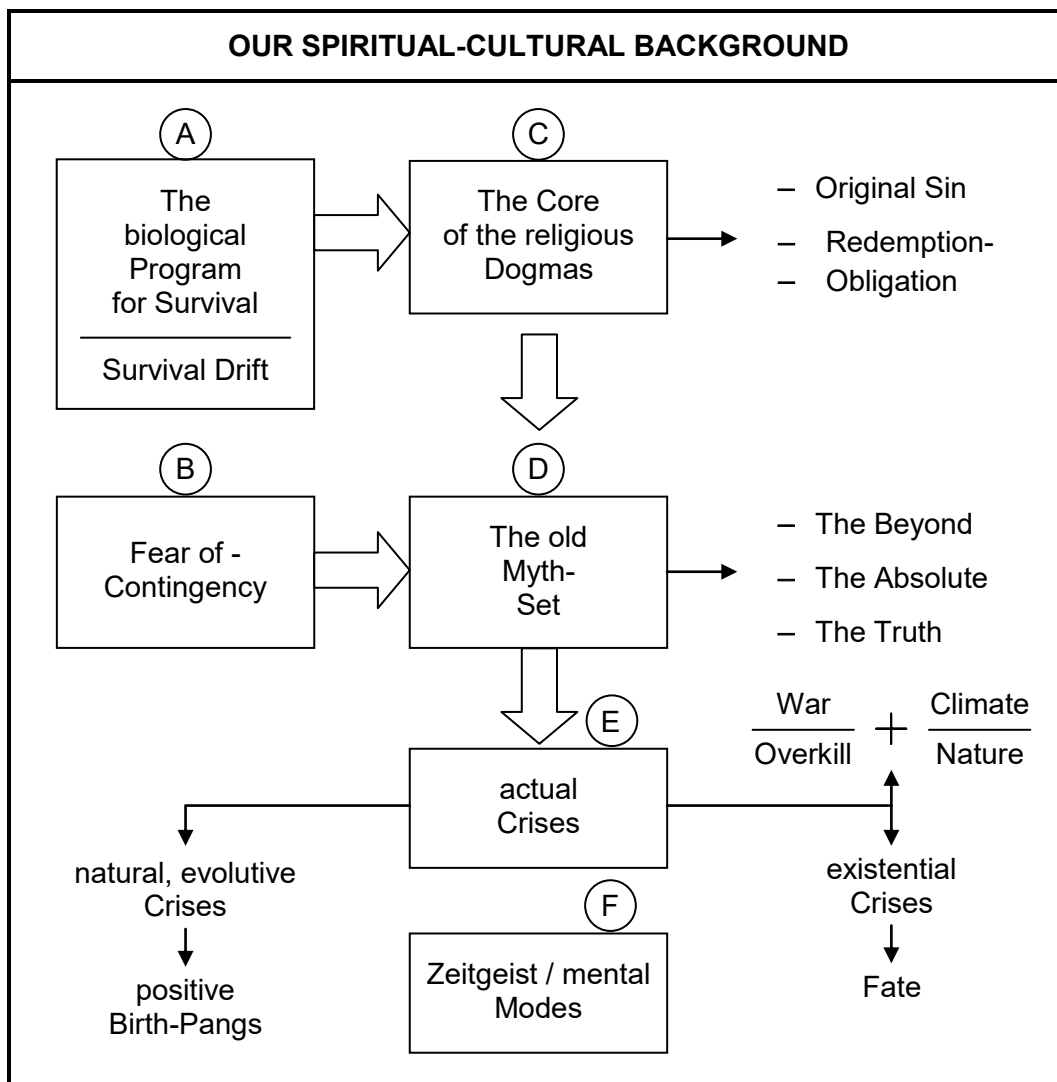
**Without the Hyperverse,
Humanity will not be able
to spiritually develop what
Cyborgs will never be able to.**

Franck: Got it. So you see Hyperverse as the Alternative to the Post-Humanism. But ... coming back to our analysis of the Background ... you claim that this spiritual-cultural Background blocks our way to the Mysticism of the Meta-Consciousness.

Keno: Yes, and I also claim that it is this Blockage, among others, that seduces us to the Visions of Cyborgs and Post-Humanism ... which, strictly speaking, is nothing else than

the Birth of the Super-Human.

Let us therefore take a look at this Background. For this purpose, an overview:



We can summarize as follows: The more we become aware of the fact that we Humans are the Causers of the existential Fate-Crises (see also point 2 in the scenario "The Great-Quake"), the more this Background activates itself. Concretely: We want to survive (see A). From this follows: "Truth" is activated.

Thus we try to connect our "innate" Fear of Contingency (see (B)) with the religious Dogmas (see (C)) and our Myths (see (D)) in such a way that we free ourselves from our Guilt (= Original Sin), namely by

making Truth the Absolute.

So we stay with our old Myth-Set, as follows: The Beyond used to be God. This is now replaced by an external Super-Intelligence, which is provably "Beyond" of us, because it is "Cyborg".

Franck: So that I can interpret it correctly: You claim that the AGI intelligence

Keno: ... which consciously must not come from our Mind ...

Franck: ... that this AGI intelligence connects the Absolute with the True ...

Keno: ... whereby the old Dream of the Scientists ... see e.g. the striving of the Physicists for the World Formula ... can be fulfilled. As a concept:

**The digital nerds fulfil
the Dream of Science.**

**Absolute Knowledge is
awarded the official Rule.**

So it will be about the following: If we want to make Humanity the decisive Source for Emergent-Consciousness (see point 5 in the scenario), we will have to develop a Consciousness-Praxeology for billions of people. And we will have to establish it as an everyday Instrument in Society. In the words of Michel Serres, "Don't explain, act." In my words:

**not theories of science,
but a pleasurable practice.**

In this context, point 3 in the scenario is important: Sciences are at the Beginning of a Process that will successively dissolve their Authority and Fascination:

**Science loses
its Dominance.**

Franck: Sorry, but I really don't see that. Absolutely not. On the contrary, the more severe the Climate-Crisis becomes ... the more provable it becomes ... the more the Consciousness of: "Only Science can help us" will unfold in the population.

Keno: Superficially it looks like this, because science has started with a strange intensity (roughly since the beginning of the ecology movement) to reinforce its own power position by the purposeful power reinforcement of green politics and those NGO's, which are working for politics.

But: because the combination of politics and science cannot solve the earth's climate problem (among other things, because both systems are "believers" in science), in the coming Decades Science will find itself more and more in

the Field of Failure

And if then the Cyborg-Vision and Post-Humanism integrate into it, it will be highly dangerous for the public Reputation of Science.

Franck: Why?

Keno: The positivist Spirit of Science is the Source of "the Power of Science" (Serres). It is not to be expected that Science will renounce its Positivism and with it its Empiricism and its mathematical Methods of Objectification.

Franck: What follows from this?

Keno: Well, for the concept of Positivism, everything that is not objectifiable and provable is ultimately placed in the Zone of " Illusory-Problems". Thus Truth is coded in a very special way: The Absolute of Truth is no longer the True, but only that which can connect Predictability with Measurable-Results. Truth results from Measurement and Mathematics ... i.e. Data ... and their subsequent interpretation in favor of the most correct possible Representation of the World.

Admittedly, Positivism (through Adorno and the so-called "Frankfurt School", among others) has expanded in more recent times in that it has added "subjective Being" to "scientistic Objectivity", as far as it can be grasped in the form of Data and Theories.

The methodology of AGI remains rooted in the modern version of Positivism because it attempts to integrate the components of Knowledge, Learning, Intelligence, Emotion, and ultimately that Consciousness which is not yet bound to Knowledge (Emergent-Consciousness) into an intelligent system of Prediction and cognizant Border-Crossings.

The positivism of AGI is free for processual cognition processes (open future) and prefers a truth that is not fixed on finality but on discursivity:

**The absolute of the AGI truth is
not the metaphysical of truth,
but the superiority of the
produced contents of consciousness
...primarily their emergence.**

Franck: Good. This means that the truths of AGI intelligence derive their authority not from truth, but from the quality and usability of their emergence.

That's not a bad thing after all. Emergence is, after all, what you also demand. Where do you see a problem there?

Keno: Quite simply: Is it Intelligence or is it Consciousness? What is produced as Emergence? And: can an intelligent Intelligence (which is superior to our Intelligence) produce an Emergent-Consciousness at all? Asked differently, i.e. in the context of Noetic:

Can a non-nagual System

(e.g. AGI-Machines)
**produce an Emergent-Consciousness,
 if Emergent-Consciousness can only
 be established by living Nagual-Beings
 in Co-operation with the free Nagual?**

Franck: Hmm. But this is now a killer argument: Consciousness that does not originate from the Nagual cannot be Emergent-Consciousness.

Keno: I can understand your point: If you only have a hammer, the whole world is made of nails.

Franck: Now what does this have to do with your Nagual-Thesis?

Keno: I formulate it differently, respectively I quote Michel Serres, who has analyzed and criticized the Positivism of Science (and the associated Claim for Dominance) extremely astutely:

**"Invariance
 precedes Teleonomy."**

Franck: What does this mean?

Keno: That which cannot be ... or better: never ... proved, that must not become the starting point of a purposeful (evolutive) process. One can therefore produce that Consciousness, which is to cause and support Evolution and Progress, only from the Existence of an Invariance ... from proved Facts.

One needs those Invariances on which one can rely (as Truths or Data "free from Arbitrariness" or Concepts beyond "Inventions"). Therefore, the Spirituality of a Human-Being or the Subjectivity of an Observer cannot be made the starting point or raw material for purposive, evolutive Processes.

As far as the production of Emergent-Consciousness is concerned, this means the following:

**The Now-of-Creation,
 which exists in every person
 (but which is not provable),
 cannot become the Co-operating Partner
 of the Now-of-Creation.
 Why not?
 Because it is
 not provably "there".**

The cooperative making of Emergent-Consciousness ... accomplished by the Now of the Individual together with the Now-of-Creation ... thus in the Zone of Magic, i.e. the Third and "Shared-Nagual" ..., is not a concept for science and is certainly not a concept for the Intelligence of AGI and Cyborg.

Franck: Phew! I don't know where this strange discussion is going to take us. Are you saying that the objectively given (the true fact) should no longer matter?

Invariance (the existing fact) is thus ... from your point of view ... not a productive starting point for teleonomic, evolutive processes ...

Keno: ... as an input for the processes of generating unplannable Consciousness ... i.e., Emergent-Consciousness ...

Franck: ... yes, that may be, but by that you are saying that an extremely good output intelligence ... e.g. a sophisticated AGI system ... will not be able to generate Emergent-Consciousness. Right?

Keno: Yes, at least not a Consciousness that our Consciousness can adapt. As Serres writes, what we describe as "Creation" is "the very nature of knowledge".

Thus, Creation must be made invariant in order for teleonomic and evolutive Processes to accomplish what we want to have, namely Emergent-Consciousness.

Franck: Now it is getting a little more clear for me. You want Creation to become Invariance.

Keno: Yes ... to Invariance in the personal Consciousness of the Individual.

If Creation is the primordial source of Knowledge and Consciousness, then we should make the Now-of-Creation (Nagual) the starting point (input) of processes directed toward Intelligence and Emergent-Consciousness. In other words:

**The best raw material
for the Creation
of Emergent-Consciousness
is the Nagual that
exists in every person.**

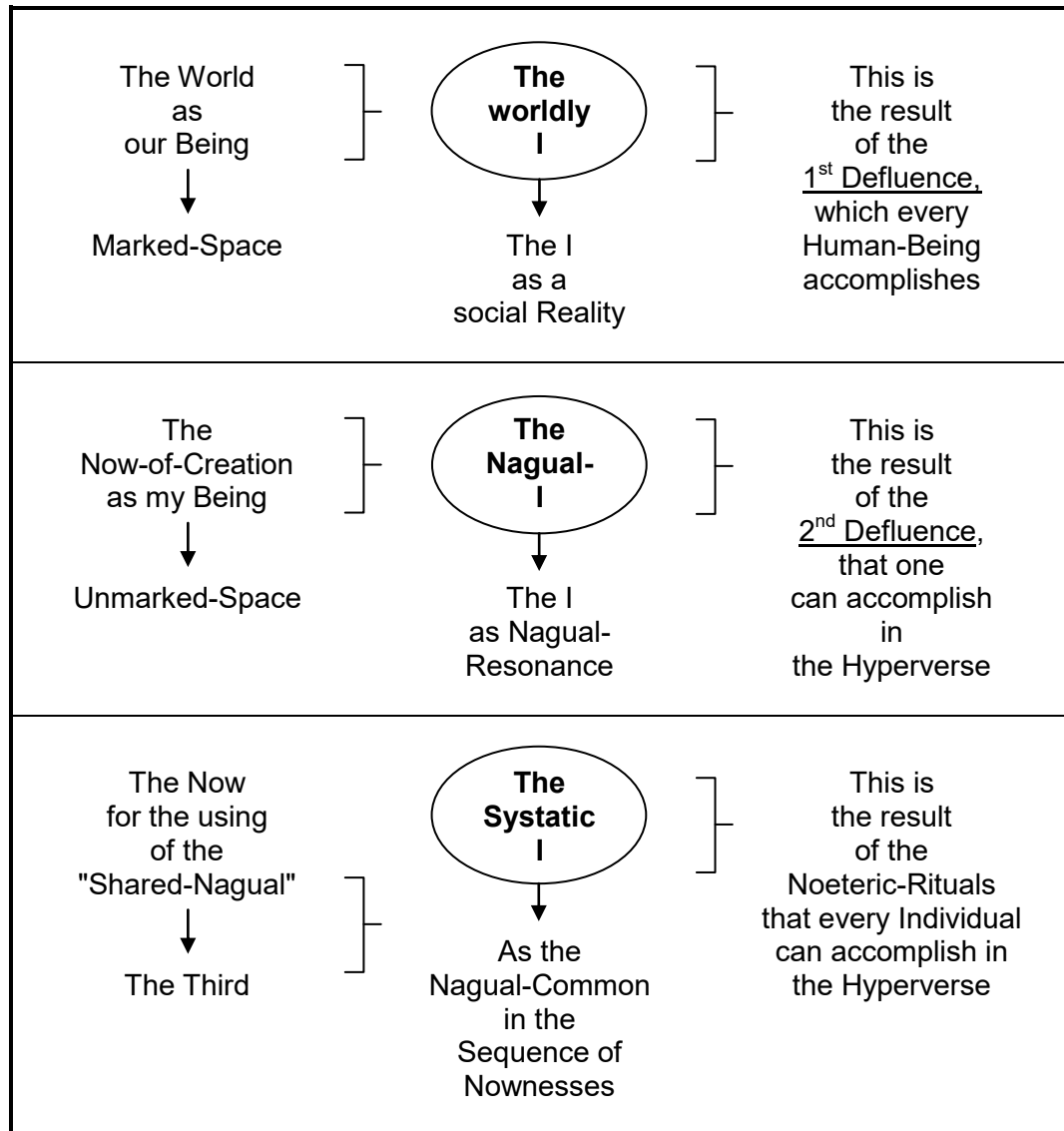
So not Cyborgs. So not even the ambitious AGI programs in such systems. Simply that which exists anyway ... the Now-of-Creation ... the Nagual:

**There is no
human Living-Being
that does not live
as a Nagual-Being on our Planet.**

Thus, at this point the question automatically arises, "Who am I?" Am I the Nagual as I or am I an I without Nagual?

Franck: Yes, seems to be the crucial question. And what is your answer? I am curious.

Keno: We have three kinds of I. As a sketch:



Franck: I only possess the first I. The worldly-I. The sketch tells us that I can get the Nagual-I by accomplishing the 2nd Defluence.

Just for clarification, do I already have the Nagual-I, or do I need to create it?

Keno: Nagual is an Invention. It exists ... as an Invention! ... based on the observation of realities, like:

Is there Creation as our Universe? (yes)
Is there Evolution ... as permanent Becoming? (yes)
Is there Life and World? (yes)
Do I exist ... as Consciousness? (yes)
Does the Now-of-Creation exist? Who knows?

Franck: So the Now-of-Creation is the Courage to invent this Now-of-Creation.

Keno: Perfect description. I'll keep that in mind. Thank you.

If this Now-of-Creation is the Source for the Emergence of Knowledge...which is an assumption...then we won't be able to find the path to Emergent-Consciousness by improving our Intelligence, but by nagualizing our I. Two premises apply to this Nagualization:

A - It should be accomplished in the adolescence phase of Teenagers (2nd Defluence between about 16 - 24 years), i.e. B - in that phase in which one establishes one's neuronal Dispositives (2nd Reality-Generator).

A and B cannot be accomplished through the following factors:

- Education / Family
- Culture / Common Sense
- Education / Knowledge / Training
- Ethics / Morality / Reason / Religion
- Systems of intelligence

Franck: Thus you claim that the 2nd Defluence and the 2nd Reality-Generator cannot be accomplished with the usual and proven instruments of our society. Why not? And as a further question: What are systems of intelligence?

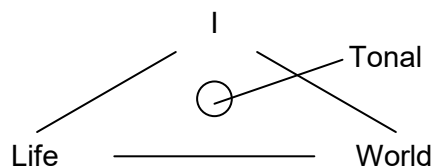
Keno: The systems of intelligence are e.g. Wikipedia or the tutorials on YouTube. Usually, those are digital systems.

Now to your question, why the usual and proven instruments of our society are not able to build up the 2nd Defluence and the 2nd Reality-Generator:

These instruments primarily follow the principle of

**Fitness
by
Truth.**

They provide Orientations (Mind-Cards) for the
Relationship-Triangle of



In other words:

- the instruments of society are instruments of Tonalization ... not instruments of Nagualization. But for the coming epoch we need the Nagualization of the I, of Life and of the World.
- Thus, we are in search of those instruments that can consciously nagualize the relationship-triangle of the I, Life and World outside of Society.

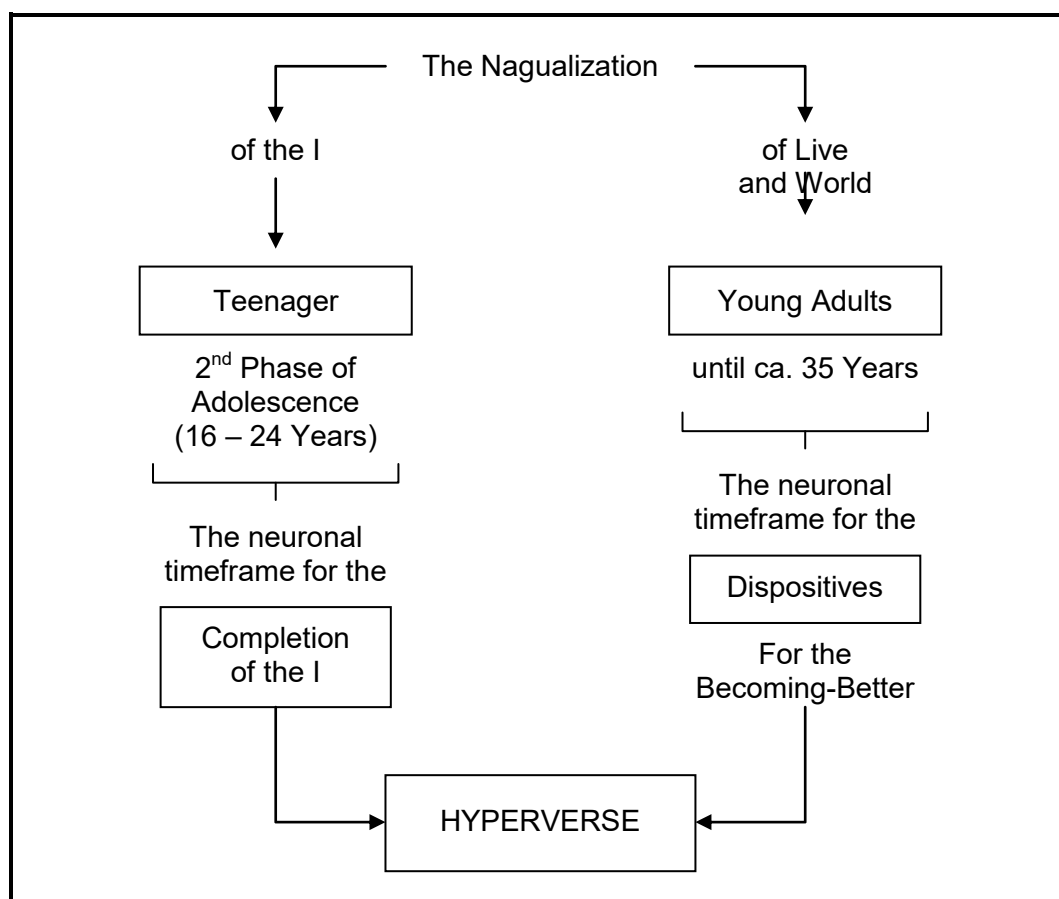
It is not about abandoning the tried and tested instruments of tonalization. On the contrary:

**It is about the Qualification of the
existing Tonalization-Dispositives
through the new Nagualization effects.**

Thus additive-expanding. Not substitutive.

- The intended Effects of Nagualization refer to two areas:
 - 1 the Completion of the I to the Nagual-I
 - 2 the Dispositives for the Becoming-Better through a nagual Reality-Generator.

The following overview describes that:



At present, the Hyperverses is probably the only Solution that is capable of
nagualizing the Tonal.

Franck: Let's assume that's the case. What makes you so sure that Society would even want and promote the Hyperverses?

Keno: There are many fears right now regarding AI and the Metaverse, especially in those countries whose culture is built on a decidedly Western set of values.

Because of that, there are many attempts to block the coming metaverse as early and as rigidly as possible. And this by what is called "Regulation". Especially the sub-system "Politics" is very heavily committed to this. Allegedly, to protect citizens from "evil manipulation".

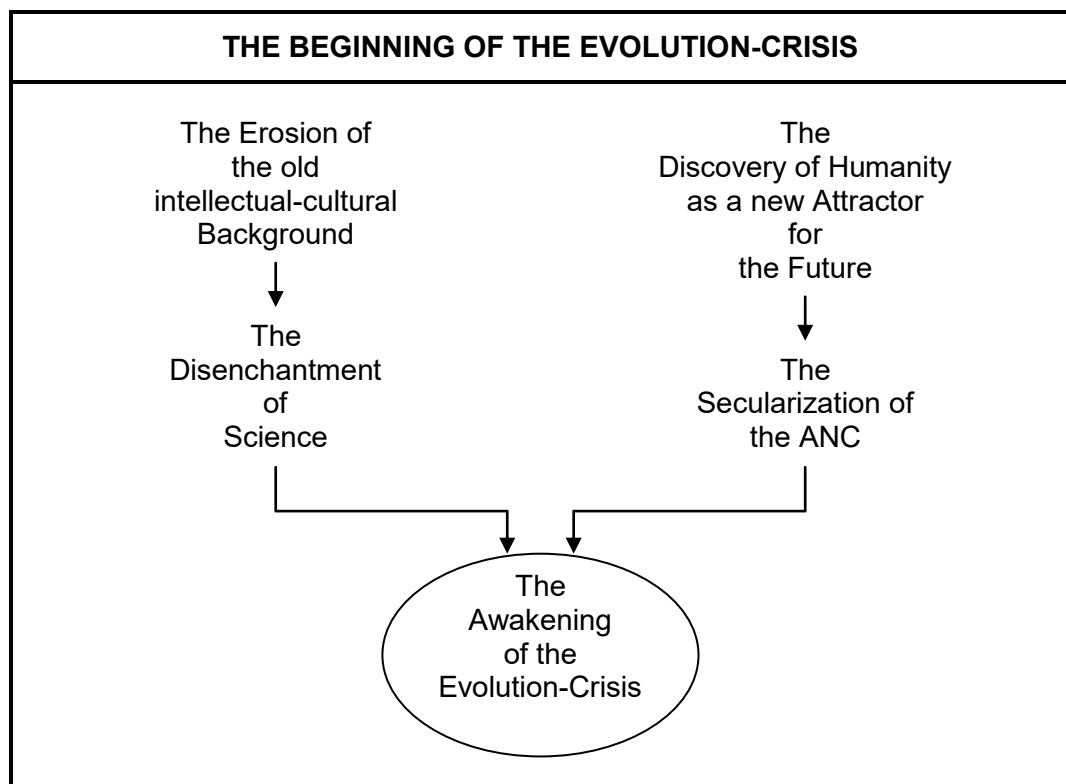
But the fact is: We have the digital revolution. It has been here for a long time. It can no longer be banned. And this revolution has played a major role in shaping the Great-Quake that we discussed at the beginning of this interview.

Digitality has initiated and intensified two fundamental developments:

- 1 The separation of the current collective consciousness of society from the existing religious-cultural background associated with the disenchantment of science.
- 2 The discovery of the attractor of "Humanity". This is currently happening through the numerous and global Woke-Initiatives.

Woke accomplishes the secularization of ANC (Autonoetic-Consciousness). In this respect, Woke is a Bottom-up movement aiming at the Nagualization of our Life.

If one interprets both developments in a common context, one gets the following picture:



Franck: Talking about "Evolution-Crisis", to me it sounds as if you ... analogously to the AGI experts ... claim that the human Spirit (Mind) will no longer be able to produce the better Consciousness needed to survive or to live better. Is this your point of view?

Keno: As we discussed before, we have the Nuclear-Crisis (keyword: Wars and Overkill). And we have the Climate-Crisis (keyword: our Planet). We have neither crisis under control, neither the threats of war nor the ecological collapse.

I assume that we only have the Evolution-Crisis because we are (probably collectively-unconsciously) finally ready to switch:

**Switching from
the Hubris of Intelligence
to the Wisdom of Co-Evolution.**

Franck: So no more intelligence? No AGI?

Keno: No, exactly not that. It is merely a point of Overcoming the Hubris of Intelligence ... the arrogance of better-knowing. It is about ... and there I am fully with Michel Serres ... Overcoming the "terrible zero-sum games" that we play both against Nature (= Creation) and against Being-Human (= Creation):

**What we inflict
as Damage to Nature,
we also inflict
as Damage to Humanity.**

Serres argues as follows: We have to lead our Spirit into "the very own Nature of Knowledge". And this "very own Nature" is Creation. And this Creation can be experienced and utilized in the Relationship-Triangle of I, Life and World only as the "Now".

In this Now-of-Creation the Nagual is existent as the Potency of Becoming-Better. The Wisdom of Co-Evolution ... thus the 2nd Axial-Age ... is thus nothing else than the Unification of the Becoming-Better, which is the Nagual, with the Relationship-Triangle of I, Life and World.

Franck: But a while ago you said that we Humans are not able to objectify this Nagual. How then shall the desired Unification of the Nagual ...

Keno: ... as the Potency of Becoming-Better ...

Franck: ... happen with the human being? That is impossible.

Keno: It is not about cognition. It is about Unification. It is not about the transforming of the Nagual into Facts ... that is knowledge ... intelligence. It is about Unification in the sense of productive Interfusion (Shared-Nagual).

Let me elaborate on this as follows:

If the intellect says: I don't want a Unification with the Nagual ... I want the Nagual as Knowledge ..., then Michel Serres is right when he writes:

"To know is to kill.

"Better-Knowing is Hate."

Hence, it will be a matter of developing an instrument ... a system ... in the now developing Evolution-Crisis, which can realize the Nagualization of our Tonal (i.e. I, Life, World) continuously-daily and on the broadest front ... i.e. for We-All

From my point of view the Hyperverse is able to do this. And at some point, the results of AGI will surely flow into this Hyperverse.

Franck: Oh, wait a minute. AGI and Cyborg will be ... so I understand it ... better than the Hyperverse. One wants to create that Emergent-Consciousness which is more intelligent than what you describe as the Wisdom of Co-Evolution. Why then should one integrate the results of AGI into the Hyperverse?

Keno: I've heard this reasoning quite a bit lately. Especially from digital nerds. A programmer of the "upper class" once told me at a workshop: "Your model of the Hyperverse is a return to the old religion. You no longer say God. You now call it "Creation", but basically it's just resurrecting a dead God in a digital space."

So, one asserts that the idea of the Hyperverse is ultimately nothing more than the Western mind's fear of the coming 2nd Axial-Age, which will become an Epoch of Hyper-Intelligence, Cyborgs, and Post-Humanism. People interpret the idea of the Hyperverse as a pseudo-modern backward concept to the old-fashioned and romantic ideas of the last centuries. A system for pussys.

We should talk about that at our next meeting. Agreed?

Franck: Yes, very much so, I am looking forward to it.