

THE HYPERVERSE

OUR ENTRY INTO THE 2. AXIAL AGE

1. Every process of perceiving our world is a process of inventing organized by interfusion.
2. Every object/event that is perceived exists only as an "icon of interface" (Hoffman) in the space of our consciousness of something (= 1st reality generator/objectification) *Appendix A.
3. But there exists also the consciousness as something (it presents the now of the creation/nagual). It can not be integrated into our consciousness of something (therefore can not be objectified)
4. But the consciousness as something (Nagual-consciousness) has a special interface, which is directed to us humans and our spiritual evolution as "Intention of Love and Help". This is the ANC... "autonoetic consciousness" (LeDoux).
5. This ANC-consciousness can be experienced and made usable by us humans, i.e. it can be programmed by us on a worldly-daily co-evolution by interfusion.
6. This programming requires an opening of the normal Mind Cards of Reality (1st Defluence) ... combined with a novel dimension consisting of Noeteric Rituals directed towards the consummation of a 2nd Defluence (the Nagual-Ego) and the establishment of a 2nd Reality Generator (Mind Cards of Emergence).
7. The opening of the existing Mind Cards of Reality can be perfectly accomplished by the Metaverse.
8. The establishment of the Nagual-Ego and the Mind Cards of Emergence can be accomplished through the system of Metabliss.
9. The Hyperverse (*Appendix B) combines the functions of the Metaverse (= Reality Mix) with the functions of Metabliss (= Noeteric Rituals).
10. Through this unification, a daily interfusion can be organized, which in principle makes all people participants and co-creators of co-evolution.
11. Through this concept, a new kind of democratization of our future design can prevail, based on bottom up and rhizome sphere (= the new spirit for democracy 2.0).

12. The bottom-up dynamics and the creative use of the rhizome sphere can generate the so-called "Third", i.e. that spiritual space (of nowness) in which a continuous birth of the better can be accomplished (emergence).
13. This "Third" is the shared Nagual ... produced together by Man and Nagual. The "Third" is the future of the better becoming of the Better (Inclusive Fitness).

**This permanent improvement of becoming better
is the sign of the 2nd Axial Age**

Appendix A

"Interface theory states that space and time are not fundamental aspects of objective reality, but simply data formats developed for fitness messages.

Objects in spacetime are not aspects of objective reality ...

but simple messages about fitness, encoded in an icon format specifically adapted to the needs of Homo sapiens."

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Appendix B

The hyperverses is not a new theory of cognition, but a praxeology for everyday life that follows the following criteria:

- Practical for all people worldwide
- Full integration into the mundane daily life
- Pleasurable use without time-space limits and without cost